



The State of New Hampshire
Department of Environmental Services
WATER COUNCIL



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NOTICE OF MEETING

**The New Hampshire Water Council will convene at 9:00 a.m.
Wednesday, September 8, 2004 in Conference Rooms 112/113/114
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

1. Approval of Minutes of August 11, 2004 Council Meeting
[Enc. Minutes of 8/11/04 meeting]
2. Approval of State Aid Grants *[Stephen Snell]*
[Enc. Memo from John R. Bush dated August 30, 2004]
3. Status of Appeals *[Michael P. Sclafani, Appeals Clerk]*
 - a. Docket No. 04-16 WC - Tourrettes Trust Appeal
*[Enc. Appearance of Attorney Jennifer Patterson on behalf of DES;
Notice of Appeal Hearing]*

NEW APPEAL:

- b. Docket No. 04-17 WC - Save Our Groundwater Appeal
*[Enc. Notice of Appeal; Letter to Bill McCann from Michael Sclafani dated 8/25/04;
Appearance by Attorney Richard Head on behalf of DES and Motion to Dismiss
Appeal dated August 31, 2004]*
4. Shoreland Protection Act *[Jennifer J. Patterson, Department of Justice]*
5. MtBE Issues *[Fred McGarry, Waste Management Division]*
6. Other Business
7. Next Meeting
8. Adjournment